

SOLEMN EVENING PRAYER

with COMMENCEMENT EXERCISES

for the CLASS OF 2021



Friday of the Fifth Week of Easter

SACRED HEART CHAPEL

Friday, May 7, 2021

4:30 PM

Sacred Heart Seminary and School of Theology

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PROCESSIONAL HYMN


All Creatures of Our God and King

St. Francis of Assisi (1181/2–1226)
 paraphr. William Henry Draper (1855–1933), alt.
 Spanish tr. J. Míguez Bonino (1924–2012), alt.


LASST UNS ERFREUEN
Geistliche Kirchengesänge (Cologne, 1623)




1. All crea - tures of our God and King, Lift up your
 2. Vien - to ve - loz, po - ten - te a - lud; Nu - bes en
 3. Thou flow - ing wa - ter, pure and clear, Make mu - sic
 4. Pró - di - ga tie - rra ma - ter - nal Que brin - das
 5. And ev - ery - one of ten - der heart, For - giv - ing
 6. Muer - te, tan dul - ce y sin te - mor Pa - ra quien
 7. Let all things their cre - a - tor bless, And wor - ship



voice and with us sing: Al - le - lu - ia! Al - le - lu - ia!
 cla - ro cie - lo a - zul: ¡A - le - lu - ya! ¡A - le - lu - ya!
 for thy Lord to hear: O ——— praise him! Al - le - lu - ia!
 fru - tos sin ce - sar: ¡A - le - lu - ya! ¡A - le - lu - ya!
 oth - ers, take your part. O ——— sing ye! Al - le - lu - ia!
 si - gue al Sal - va - dor: ¡A - le - lu - ya! ¡A - le - lu - ya!
 him in hum - ble - ness, O ——— praise him! Al - le - lu - ia!



Thou burn - ing sun with gold - en beam, Thou sil - ver
 Sua - ve, do - ra - do a - ma - ne - cer; Tu man - to,
 Thou fire so mas - ter - ful and bright, That giv - est
 Ri - ca co - se - cha, be - lla flor, Glo - ri - fi -
 Ye who long pain and sor - row bear, Praise God and
 Ha - cia el ho - gar nos lle - vas tú Que nos pre -
 Praise, praise the Fa - ther, praise the Son, And praise the

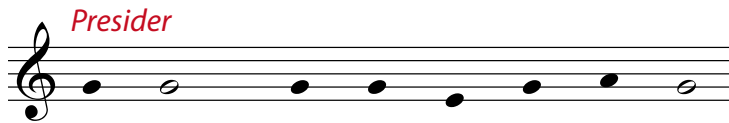
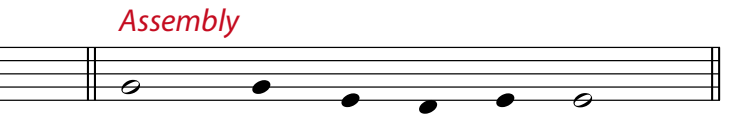
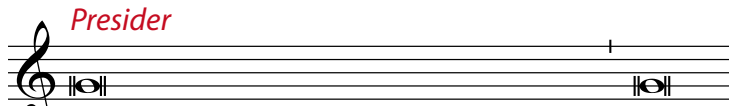

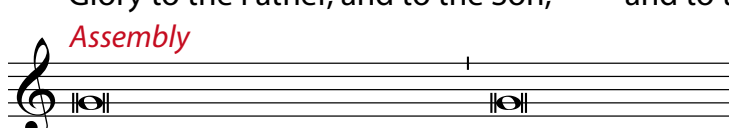



moon with soft - er gleam:
 no - che, al ex - ten - der:
 man both warmth and light: O ——— praise him O ———
 - cad al Cre - a - dor: ¡A - le - lu - ya! ¡A - le -
 on him cast your care!
 - pa - ra el buen Je - sús:
 Spir - it, Three in One!



praise him, Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
 - lu - ya! ¡A - le - lu - ya! ¡A - le - lu - ya! ¡A - le - lu - ya!

EVENING PRAYER

<p><i>Presider</i></p>  <p>O God, ✠ come to my as - sis - tance.</p>	<p><i>Assembly</i></p>  <p>Lord, make haste to help me.</p>
<p><i>Presider</i></p>  <p>Glory to the Father, and to the Son, and to the</p>	 <p>Ho - ly Spir - it:</p>
<p><i>Assembly</i></p>  <p>as it was in the beginning, is now, and will be for ev - er. A - men.</p>	 <p>Al - le - lu - ia.</p>

HYMN

At the Lamb's High Feast We Sing

Ad regias agni dapes








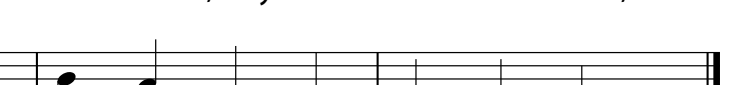
Anonymous (4th century)

tr. Robert Campbell (1814–1868), alt.

SALZBURG

Praxis Pietatis Melica (1678)

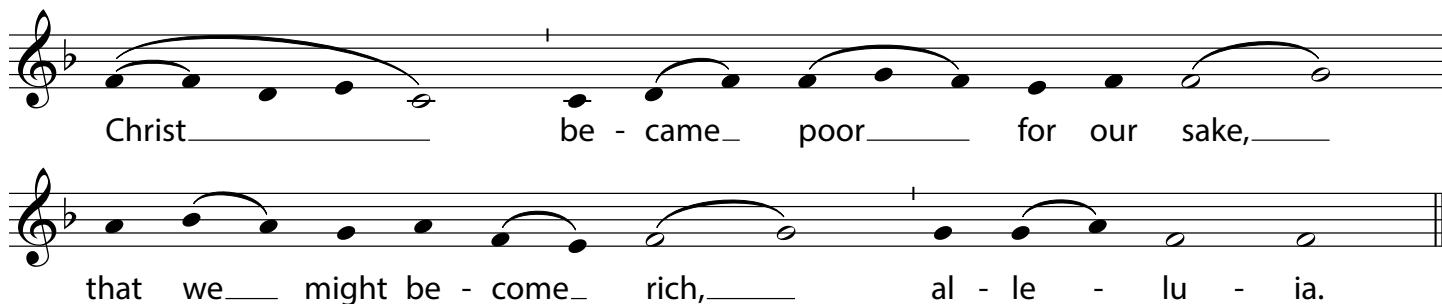
attr. Jakob Hintze (1622–1702)

 <p>1. At the Lamb's high feast we sing</p> <p>2. Where the Pas - chal blood is poured,</p> <p>3. Might - y vic - tim from on high,</p> <p>4. East - er tri - umph, East - er joy,</p>	 <p>Praise to our vic - to - rious King,</p> <p>Death's dark an - gel sheathes his sword;</p> <p>Hell's fierce pow'rs be - neath you lie;</p> <p>This a - lone can sin de - stroy;</p>
 <p>Who has washed us in the tide</p> <p>Is - rael's hosts tri - um - phant go</p> <p>You have con - quered in the fight,</p> <p>From sin's pow'r, Lord, set us free,</p>	 <p>Flow - ing from his pierc - ed side.</p> <p>Through the wave that drowns the foe.</p> <p>You have brought us life and light.</p> <p>New - born souls in you to be.</p>
 <p>Praise we him, whose love di - vine</p> <p>Praise we Christ, whose blood was shed,</p> <p>Now no more can death ap - pall,</p> <p>Fa - ther, who the crown shall give,</p>	 <p>Gives his sa - cred Blood for wine,</p> <p>Pas - chal vic - tim, Pas - chal bread;</p> <p>Now no more the grave en - thrall;</p> <p>Sav - ior, by whose death we live,</p>
 <p>Gives his Bod - y for the feast:</p> <p>With sin - cer - i - ty and love</p> <p>You have o - pened par - a - dise,</p> <p>Spir - it, guide through all our days:</p>	 <p>Christ the vic - tim, Christ the priest.</p> <p>Eat we man - na from a - bove.</p> <p>And in you your saints shall rise.</p> <p>Three in one your name we praise.</p>

PSALMODY

The antiphon and first line of each psalm is sung by the cantor, then those on the organ side of the chapel join in completing the first stanza. Those on the icon side of the chapel sing the second stanza. The two sides alternate stanzas until the psalm is concluded, then all sing the Doxology and the antiphon.

Antiphon 1

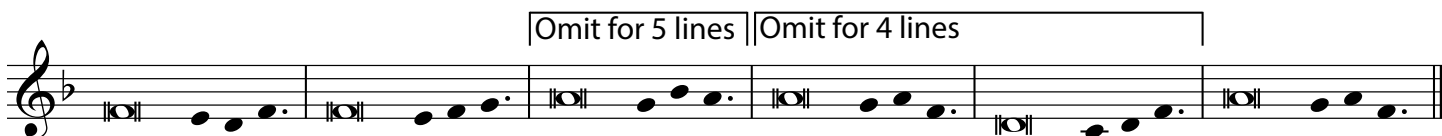


Christ _____ be - came_ poor_____ for our sake, _____
that we___ might be - come_ rich, _____ al - le - lu - ia.

Psalm 41 (40)

Prayer of a sick person

One of you will betray me, yes, one who eats with me. (Mark 14:18)



Omit for 5 lines | Omit for 4 lines

6 Happy the man who considers the poor **and** the weak. *
The LORD will save him in the **day** of evil,
will guard him, give him life, make him hap-
py **in** the land *
and will not give him up to the will **of** his
foes.

The LORD will help him on his **bed** of pain, *
he will bring him back from sickness to
health.

4 As for me, I said: "LORD, have **mercy** on me, *
heal my soul for I have **sinned** against you."
My foes are speaking **evil** against me. *
"How long before he dies and his name **be**
forgotten?"

2 They come to visit me and speak **empty**
words, *
their hearts full of malice, they spread **it**
abroad.

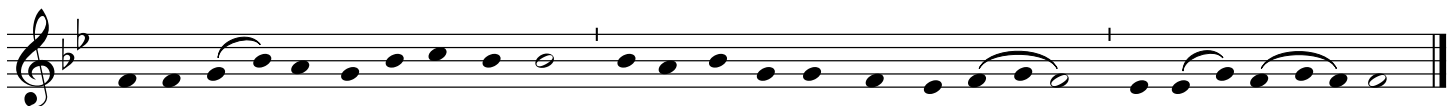
6 My enemies whisper together **against** me. *
They all weigh up the evil **which** is on me:
"Some deadly thing has **fastened** upon him, *
he will not rise again from **where** he lies."
Thus even my friend, in **whom** I trusted, *
who ate my bread, has **turned** against me.

6 But you, O LORD, have **mercy** on me. *
Let me rise once more and I **will** repay them.
By this I shall know that you **are** my friend, *
if my foes do not shout in **triumph** over me.
If you uphold me I shall **be** unharmed *
and set in your presence for **evermore**.

2 Blessed be the LORD, the **God** of Israel *
from age to age. **Amen. Amen.**

4 Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be for **ever**. Amen. **Ant. 1 repeated**

Antífona 2



El co-rrer_ de las a-ce-qui-as a-le-gra la ciu-dad de Dios. A-le - lu - ya.

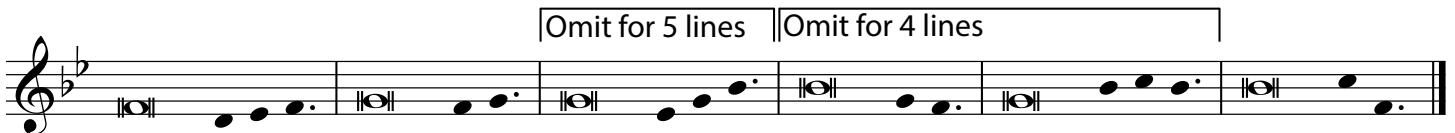
The waters of a river give joy to God's city. Alleluia.

Salmo/Psalm 46 (45)

Dios, refugio y fortaleza de su pueblo – God our refuge and strength

*Le pondrán por nombre Emmanuel,
que significa "Dios-con-nosotros". (Mateo 1:23)*

*He shall be called Emmanuel,
which means: God-with-us. (Matthew 1:23)*



- 6 Dios es nuestro refugio y **nuestra** fuerza, *
poderoso defensor en el **peligro**.
Por eso no tenemos aunque tiemble la tierra *
y los montes se desplomen en **el** mar.
Que hiervan y **bramen** sus olas, *
que sacudan a los montes con **su** furia:
- 2 El Señor de los ejércitos está **con** nosotros, *
nuestro alcázar es el Dios de **Jacob**.
- 6 El correr de las acequias alegra la **ciudad** de Dios, *
el Altísimo consagra su **morada**.
Teniendo a Dios en medio, **no** vacila, *
Dios la socorre al despuntar **la** aurora.
Los pueblos se amotinan, los reyes **se** rebelan; *
pero él lanza su trueno y se tambalea **la** tierra.
- 2 El Señor de los ejércitos está **con** nosotros, *
nuestro alcázar es el Dios de **Jacob**.
- 7 Venid a ver las obras **del** Señor, *
las maravillas que hace en **la** tierra:
Pone fin a la guerra hasta el **extremo** del orbe, †
rompe los arcos, quiebra **la** lanzas, *
prende fuego a **los** escudos.
"Rendíos, reconoced que yo **soy** Dios: *
más alto que los pueblos, más alto que **la** tierra."
- 2 El Señor de los ejércitos está **con** nosotros, *
nuestro alcázar es el Dios de **Jacob**.

*God is for us a refuge and strength,
a helper close at hand, in time of distress:
so we shall not fear though the earth should rock,
though the mountains fall into the depths of the sea,
even though its waters rage and foam,
even though the mountains be shaken by its waves.*

*The Lord of hosts is with us:
the God of Jacob is our stronghold.*

*The waters of a river give joy to God's city,
the holy place where the Most High dwells.
God is within, it cannot be shaken;
God will help it at the dawning of the day.
Nations are in tumult, kingdoms are shaken:
he lifts his voice, the earth shrinks away.*

*The Lord of hosts is with us:
the God of Jacob is our stronghold.*

*Come, consider the works of the Lord,
the redoubtable deeds he has done on the earth.
He puts an end to wars over all the earth;
the bow he breaks, the spear he snaps.
He burns the shields with fire.
"Be still and know that I am God,
supreme among the nations, supreme on the earth!"*

*The Lord of hosts is with us:
the God of Jacob is our stronghold.*

Commencement Exercises

Conferral of the Degree

DOCTOR OF HUMANE LETTERS, *HONORIS CAUSA*

upon

THE VERY REVEREND JOHN D. HEMSING

Rector, Saint Francis de Sales Seminary, Saint Francis, Wisconsin

Commencement Address

THE VERY REVEREND JOHN D. HEMSING

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CERTIFICATE IN PRIESTLY FORMATION

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<i>Archdiocese of Milwaukee</i>	<i>Priests of the Sacred Heart, District of India</i>
	<i>*in absentia</i>

CANTICLE OF MARY

Antiphon

There is no great - er love than to lay down your
life for your friends, al - le - lu - ia.

Luke 1:1:46-55
The soul rejoices in the Lord

My Soul ✠ proclaims the greatness of **the** Lord,
* my spirit rejoices in *God my Savior*
for he has looked with favor on his lowly **ser-**
vant. * From this day all generations will *call*
me blessed:
the Almighty has done great **things** for me, *
and *holy is* his Name.
He has mercy on those who **fear** him * in ev-
ery *generation.*
He has shown the strength of **his** arm, * he has
scattered the *proud in their* conceit.
He has cast down the mighty from **their**

thrones, * and has lifted *up the lowly.*
He has filled the hungry with **good** things, *
and the rich he has sent *away empty.*
He has come to the help of his servant **Israel** *
for he has remembered his promise of
mercy,
the promise he made to our **fathers,** * to Abra-
ham and his children *forever.*
Glory to the Father, and to **the** Son, * and to
the *Holy Spirit:*
as it was in the beginning **is** now, * and will be
for ever. **Amen.** Antiphon repeated

INTERCESSIONS

Christ is the way, the truth, and the life. Let us
praise him, and say:

Son of the liv-ing God, bless your peo-ple.

We pray to you, Lord Jesus, for all ministers of
your Church,
— as they break for us the bread of life, may
they themselves receive nourishment and
strength.

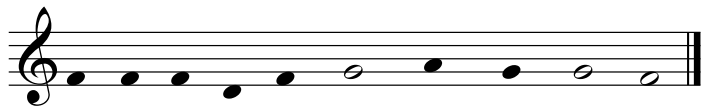
We pray for the whole Christian people, that

all may be worthy of their calling,
— and safeguard their unity in the Spirit by
the bond of peace.

We pray for those who govern us, that they
may temper justice with mercy,
— and promote harmony and peace through-
out the world.

We pray for the faculty, staff, administrators,
and directors of Sacred Heart Seminary and
School of Theology, that they may continue
to be inspired in their mission,
— to conform the world to the Heart of Christ.

We pray for the graduates of the Class of 2021,
that they may go forth in wisdom and
knowledge,
— to minister to God’s people.



Son of the liv-ing God, bless your peo-ple.

We pray for ourselves, that our hearts may be
purified to sing your praises in the commu-
nion of saints,
— may we be reunited with our deceased
brothers and sisters, whom we commend
to your loving kindness.

THE LORD’S PRAYER

CLOSING PRAYER

Lord,
by this Easter mystery
prepare us for eternal life.
May our celebration of Christ’s death and resurrection
guide us to salvation.

We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
God, for ever and ever.

BLESSING AND DISMISSAL

ANTIPHON IN HONOR OF THE BLESSED VIRGIN MARY

VI

R Egí-na cæ-li * lætáre, alle-lú-ia: Qui-a quem

meru- ísti portáre, alle-lú-ia: Resurréxit, sicut di-xit,

alle-lú-ia: Ora pro nobis De-um, alle-lú-ia.

*Queen of Heaven, rejoice, alleluia
For he whom you didst merit to bear, alleluia
Has risen, as he said, alleluia
Pray for us to God, alleluia.*

POSTLUDE

Praeludium in G

Nicolaus Bruhns (1665–1697)

***Following the Postlude,
the graduates will return to the chapel for photographs.***

***The school photographers will take their photos first,
then guests are welcome to take photos for a brief time.***

***Please allow the graduates to proceed to the reception in a timely fashion
so all may congratulate them there.***

All are welcome to return to the chapel after dinner for additional photos.

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